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## BIB DATA SHEET

CONFIRMATION NO. 8885

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/687,471	10/15/2003	426	1791	006401.00417	
<b>RULE</b>					
<b>APPLICANTS</b> Lin Wang, Iowa City, IA; Pete Miller, Davenport, IA; Jeff Underwood, Muscatine, IA; Tonya Armstrong, Muscatine, IA; Michael Kramer, Muscatine, IA; Susan Freers, Muscatine, IA; Roger McPherson, Muscatine, IA; E. Daniel Hubbard, West Liberty, IA; Terry Andren, Grover, MO;					
<b>** CONTINUING DATA *****</b> This application is a DIV of 09/863,928 05/23/2001 which claims benefit of 60/207,019 05/25/2000					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 08/12/2005					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MONICA ANNE HUSON/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> IA	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 3	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> BANNER & WITCOFF, LTD. TEN SOUTH WACKER DRIVE SUITE 3000 CHICAGO, IL 60606 UNITED STATES					
<b>TITLE</b> Cold-water soluble extruded starch product					
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	